



Tumwater Marching Band Festival

PO BOX 14755 – Tumwater, WA 98511-4755

April 15, 2018

Dear Band Directors,

The Tumwater Marching Band Festival Committee would like to cordially invite you and your band to attend the 13th annual Tumwater Marching Band Festival to be held on Saturday, October 13th, 2018, at Tumwater Stadium, Tumwater Washington. We have four levels of competition based on the size of your band. Caption and placement awards will be given out for each level of competition. Please take a few minutes to mark our festival on your calendar.

If your band has not marched competitively before and you would like to introduce your students to participating in a marching band competition, you may wish to consider signing up in our Novice division. The Novice division allows the students to perform and be evaluated during prelims. Marching students are allowed to observe other bands during the prelims as well. This is a great way to introduce them to the thrill of marching band competitions. We'd love to see more bands involved in competing!

If you and your band would like to participate in the festival, please fill out the enclosed registration form and return it to us electronically or by mail as soon as possible. To qualify for the early bird registration fee, **registration and registration fee must be received by July 31st, 2018.** The registration form serves as your invoice. Please print or save a copy and forward the registration form to your remitter.

If requesting assistance with housing, the registration form must be received no later than September 14th, 2018. All other registration forms and band bios must be received by September 21st, 2018. If you are unable to compete in this year's festival, it would be our honor to have you and your students attend as spectators.

If you need more information, please feel free to contact us.

Thanks for your consideration and we look forward to seeing you at our show!

Sincerely,

Mike Landowski
Festival Chairperson
Home Phone: 360-753-3180
Email: mglandowski@outlook.com



Tumwater Marching Band Festival

PO BOX 14755 – Tumwater, WA 98511-4755

Date: Oct. 13th, 2018

Location: Tumwater, Washington

Registration Deadline: September 2nd, 2018.

Registration Fee: \$250.00 if paid before July 31st and \$300.00 if paid after July 31st

Name of High School: _____

Home town (city/State) _____

Band nickname (if any): _____ School Colors: _____

Band Director's Name: _____ Email: _____

Work Phone: _____ Fax: _____ Home Phone: _____

Band Biography

Contact Person: _____ Phone: _____ Email: _____

Class of Competition by Band Size

Band members including color guard

_____ A (0 – 60 members) _____ AAA (81 – 100 members) _____ Novice (Entry fee \$175)

_____ AA (61 – 80 members) _____ Open (101+ members) TMBF Committee reserves the right to change the division sizes based on the registrations received.

of Performing members: _____ # of Instrumental and Auxiliary Staff/Support Staff: _____

of Buses _____ # and size of Equipment Vehicle(s) : _____

Housing Assistance

(Although we cannot guarantee housing for all bands, we will assist wherever possible)

Requests for housing must be received no later than **September 1th, 2018**,

_____ Yes, we would like assistance with housing _____ Friday night _____ Saturday night

_____ No, we do not need assistance with housing

Mail application to

Tumwater Marching Band Festival

PO Box 14755

Tumwater, WA98511

(Make checks payable to T.M.B.F.)

This registration form serves as your invoice. Please submit a copy to your payor.

For additional Information please contact: Andrew Landowski at andrew.landowski@tumwater.k12.wa.us,
Mike Landowski at mglandowski@outlook.com, or Kari Hertter at tumwatermbf@gmail.com



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Program Information

Note: If program information is not received by September 21st, the band Biography may not be in the program and will need to be submitted at director's check in to be read at the show.

School Name: _____ **#Band members:** _____

City/ State: _____ **Division:** _____

Band Nickname: _____ **School Colors:** _____

Band Director: _____ **Assistant:** _____

Drum Majors: _____

Guard Captains: _____

Drum Line Captains: _____

Staff

Drill Designer: _____

Auxiliary Designer: _____

Marching: _____

Percussion: _____

Auxiliary: _____

Show title: _____

Please give a brief description of your show: